

HOUSE BILL 814

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M3

2003 Regular Session
(3r1816)

ENROLLED BILL

-- Environmental Matters/Education, Health, and Environmental Affairs --

Introduced by **Delegates Parrott, Conroy, Feldman, Glassman, James, and Walkup**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this
____ day of _____ at _____ o'clock, ____ M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 **Environment - Application for Landfill or Incinerator Permit - Notice**

3 FOR the purpose of ~~requiring~~ altering the members of the General Assembly to whom
4 an applicant for a permit for a landfill system or incinerator is required to give
5 certain notice ~~to certain members of the General Assembly;~~ including certain
6 county chief executives among those to whom an applicant for a permit for a
7 landfill system or incinerator is required to give certain notice; and generally
8 relating to an application for a landfill or incinerator permit.

9 BY repealing and reenacting, with amendments,
10 Article - Environment
11 Section 9-209
12 Annotated Code of Maryland
13 (1996 Replacement Volume and 2002 Supplement)

1 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
2 MARYLAND, That the Laws of Maryland read as follows:

3 **Article - Environment**

4 9-209.

5 (a) The applicant shall give notice of the application, the informational
6 meeting, and hearings:

7 (1) To the public in compliance with Title 1, Subtitle 6 of this article;

8 (2) To the board of county commissioners or THE county council of any
9 county and the chief executive of any COUNTY OR municipal corporation that the
10 Department determines may be affected by the incinerator for public use or landfill
11 system, by certified mail;

12 (3) To the Department of Natural Resources, by certified mail;

13 (4) To each member of the General Assembly ~~[in whose district] THE~~
14 ~~LANDFILL SYSTEM OR INCINERATOR IS LOCATED AND WHO RESIDES IN THE~~
15 ~~REPRESENTING ANY PART OF A COUNTY IN WHICH~~ the landfill system or incinerator
16 is located, by certified mail;

17 (5) To record owners of real property within 1,000 feet of the property
18 line of the proposed incinerator for public use or landfill system, by certified mail to
19 the addresses of record owners as indicated in the records of the State Department of
20 Assessments and Taxation; and

21 (6) By posting a notice of the application, the informational meeting, and
22 hearings in a conspicuous space on the site of the proposed incinerator for public use
23 or landfill system.

24 (b) The local officials notified under subsection (a)(2) of this section shall give
25 notice of the application, the informational meeting, and hearings to all interested
26 agencies of their respective jurisdictions.

27 (c) To the extent practicable, the Department and other units of the State
28 government shall consolidate the informational meeting and hearings concerning
29 permits for the same landfill system or incinerator for public use.

30 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
31 October 1, 2003.

